# Q.6 Solution:

#### In the Books of Bimal, Lucknow

| Dr.     |                    |      |          | CASH     | н воок |    |                 |      |          | Cr.      |
|---------|--------------------|------|----------|----------|--------|----|-----------------|------|----------|----------|
| Date    | Particulars        | L.F. | Cash (₹) | Bank (₹) | Date   |    | Particulars     | L.F. | Cash (₹) | Bank (₹) |
| 2022    |                    |      |          |          | 2022   |    |                 |      |          |          |
| June 1  | To Balance b/d     |      | 5,000    | 17,500   | June   | 7  | By S. Bose      |      |          | 12,500   |
| June 5  | To Capital A/c     |      |          | 5,000    | June   | 9  | By Wages A/c    |      | 3,000    |          |
| June 6  | To Advance against |      |          |          | June   | 21 | By Cash A/c     | С    |          | 5,000    |
|         | Sale A/c           |      |          | 50,000   | June   | 29 | By Salaries A/c |      | 4,000    |          |
| June 20 | To A. Mukherjee    |      |          | 6,000    | June   | 30 | By Rent A/c     |      |          | 1,000    |
| June 21 | To Bank A/c        | С    | 5,000    |          | June   | 30 | By Bank A/c     | С    | 8,000    |          |
| June 30 | To Sales A/c       |      | 8,000    |          | June   | 30 | By Balance c/d  |      | 3,000    | 68,000   |
| June 30 | To Cash A/c        | С    |          | 8,000    |        |    |                 |      |          |          |
|         |                    |      | 18,000   | 86,500   |        |    |                 |      | 18,000   | 86,500   |

Discount received on payment to S. Bose will be recorded through Journal entry as follows:

68,000

3,000

#### **JOURNAL**

| Date   | Particulars                              | L.F. | Dr. (₹) | Cr. (₹) |
|--------|--|------|---------|---------|
| 2022   |  |      |         |         |
| June 7 | S. BoseDr.                               |      | 200     |         |
|        | To Discount Received A/c                 |      |         | 200     |
|        | (Being the discount received on payment) |      |         |         |

## Q.7 Solution:

July

1 To Balance *b/d* 

#### In the Books of Mani, Kochi

| Dr | DOUBLE COLUMN CASH BOOK | Cr |
|----|-------------------------|----|

| Date     | Particulars            | L.F. | Cash (₹) | Bank (₹) | Date  |    | Particulars      | L.F. | Cash (₹) | Bank (₹) |
|----------|------------------------|------|----------|----------|-------|----|------------------|------|----------|----------|
| 2023     |                        |      |          |          | 2023  |    |                  |      |          |          |
| March 1  | To Balance b/d         |      | 15,000   | 5,000    | March | 3  | By Purchases A/c |      | 6,500    |          |
| March 5  | To Cash A/c            | С    |          | 5,000    | March | 5  | By Bank A/c      | С    | 5,000    |          |
| March 7  | To Sales A/c           |      | 10,000   |          | March | 10 | By Cash A/c      | С    |          | 2,000    |
| March 10 | To Bank A/c            | С    | 2,000    |          | March | 22 | By Chandra       |      |          | 2,500    |
| March 15 | To Raj                 |      |          | 19,250   | March | 25 | By Drawings A/c  |      |          | 1,000    |
| March 20 | To Cheques in Hand A/c |      |          | 5,000    | March | 31 | By Balance c/d   |      | 15,500   | 33,750   |
| March 31 | To Ashok               |      |          | 5,000    |       |    |                  |      |          |          |
|          |                        |      | 27,000   | 39,250   |       |    |                  |      | 27,000   | 39,250   |
| April 1  | To Balance b/d         |      | 15,500   | 33,750   |       |    |                  |      |          |          |

Following Journal entries will be passed for Discount Received, Discount Allowed, Discounting charges and cheques in hand:

### JOURNAL

| Date     | Particulars   | L.F. | Dr. (₹) | Cr. (₹) |
|----------|---|------|---------|---------|
| 2023     |   |      |         |         |
| March 3  | Purchases A/cDr.  |      | 220     |         |
|          | To Discount Received A/c  |      |         | 220     |
|          | (Being the discount received on payment)                            |      |         |         |
| March 15 | Discounting Charges A/cDr.  |      | 750     |         |
|          | To Raj  |      |         | 750     |
|          | (Being the cheque discounted from bank)                             |      |         |         |
| March 18 | Cheques in Hand A/cDr.  |      | 5,000   |         |
|          | Discount Allowed A/cDr.   |      | 200     |         |
|          | To Deepak   |      |         | 5,200   |
|          | (Being the cheque received from Deepak and discount allowed to him) |      |         |         |
| March 22 | ChandraDr.  |      | 100     |         |
|          | To Discount Received A/c  |      |         | 100     |
|          | (Being the discount received)                                       |      |         |         |
| March 31 | Discount Allowed A/cDr.   |      | 200     |         |
|          | To Ashok Mitra  |      |         | 200     |
|          | (Being the discount allowed to Ashok Mitra)                         |      |         |         |

## Q.8 Solution:

| •   |                         |     |
|-----|-------------------------|-----|
| Dr. | DOUBLE COLUMN CASH BOOK | Cr. |

| Date |    | Particulars    | L.F. | Cash (₹) | Bank (₹) | Date |    | Par | ticulars              | L.F. | Cash (₹) | Bank (₹) |
|------|----|----------------|------|----------|----------|------|----|-----|-----------------------|------|----------|----------|
| 2022 |    |                |      |          |          | 2022 |    |     |                       |      |          |          |
| Oct. | 1  | To Balance b/d |      | 25,000   | 75,000   | Oct. | 7  | Ву  | Purchases A/c         |      |          | 15,000   |
| Oct. | 18 | To Ramesh      |      | 2,500    |          | Oct. | 8  | Ву  | Purchases A/c         |      | 5,000    |          |
| Oct. | 20 | To Manohar     |      | 7,500    |          | Oct. | 10 | Ву  | Past-dated cheque A/c |      |          | 5,000    |
| Oct. | 23 | To Bank A/c    | C    | 4,000    |          | Oct. | 14 | Ву  | Misc. Expenses A/c    |      | 150      |          |
| Oct. | 27 | To Sales A/c   |      | 11,000   |          | Oct. | 23 | Ву  | Cash A/c              | C    |          | 4,000    |
| Oct. | 28 | To Sales A/c   |      |          | 19,000   | Oct. | 24 | Ву  | Ghanshyamdas & Co.    |      | 3,000    |          |
| Oct. | 29 | To Akhil       |      | 5,000    |          | Oct. | 25 | Ву  | Drawings A/c          |      |          | 3,000    |
| Oct. | 29 | To Cash A/c    | C    |          | 3,000    | Oct. | 29 | Ву  | Bank A/c              | C    | 3,000    |          |
|      |    |                |      |          |          | Oct. | 31 | Ву  | Balance c/d           |      | 43,850   | 70,000   |
|      |    |                |      | 55,000   | 97,000   |      |    |     |                       |      | 55,000   | 97,000   |
| Nov. | 1  | To Balance b/d |      | 43,850   | 70,000   |      |    |     |                       |      |          |          |

Following Journal entries will be passed for Discount Allowed and Discount Received:

## JOURNAL

| Date |    | Particulars                             |      | L.F. | Dr. (₹) | Cr. (₹) |
|------|----|---|------|------|---------|---------|
| 2022 |    |   |      |      |         |         |
| Oct. | 20 | Discount Allowed A/c                    | .Dr. |      | 250     |         |
|      |    | To Manohar                              |      |      |         | 250     |
|      |    | (Being the discount allowed to Manohar) |      |      |         |         |
| Oct. | 24 | Ghanshyam & Co                          | .Dr. |      | 100     |         |
|      |    | To Discount Received A/c                |      |      |         | 100     |
|      |    | (Being the discount received)           |      |      |         |         |

# Q.9 Solution:

| Dr.   |    |                    |      | DO       | JBLE COLU | MN CAS | н вос | ΣK  |                 |      |          | Cr.      |
|-------|----|--------------------|------|----------|-----------|--------|-------|-----|-----------------|------|----------|----------|
| Date  |    | Particulars        | L.F. | Cash (₹) | Bank (₹)  | Date   |       | Par | ticulars        | L.F. | Cash (₹) | Bank (₹) |
| 2023  |    |                    |      |          |           | 2023   |       |     |                 |      |          |          |
| April | 1  | To Balance b/d     |      | 2,000    | 24,500    | April  | 5     | Ву  | Bank A/c        | C    | 50,000   |          |
| April | 2  | To Sales A/c       |      | 60,000   |           | April  | 7     | Ву  | Sohan           |      |          | 10,000   |
| April | 5  | To Cash A/c        | С    |          | 50,000    | April  | 16    | Ву  | Furniture A/c   |      |          | 10,000   |
| April | 12 | To National        |      |          |           | April  | 20    | Ву  | Bank A/c        | C    | 2,500    |          |
|       |    | Insurance Co.      |      |          | 19,800    | April  | 22    | Ву  | Suman           |      |          | 2,500    |
| April | 14 | To Sales A/c       |      | 10,000   |           | April  | 26    | Ву  | Suman           |      | 2,500    |          |
| April | 18 | To Furniture A/c   |      | 10,000   |           | April  | 28    | Ву  | Commission A/c  |      |          | 300      |
| April | 20 | To Cheques in Hand |      |          | 14,500    | April  | 29    | Ву  | Insurance Prem. |      |          | 2,500    |
| April | 20 | To Cash A/c        | С    |          | 2,500     | April  | 30    | Ву  | Balance c/d     |      | 27,000   | 93,500   |
| April | 26 | To Suman           |      |          | 2,500     |        |       |     |                 |      |          |          |
| April | 30 | To Nigam           |      |          | 5,000     |        |       |     |                 |      |          |          |
|       |    |                    |      | 82,000   | 1,18,800  |        |       |     |                 |      | 82,000   | 1,18,800 |
| July  | 1  | To Balance b/d     |      | 27,000   | 93,500    |        |       |     |                 |      |          |          |

Following Journal entries will be passed to give effect to above Cash and Bank transactions:

### JOURNAL

| Date  |    | Particulars                                      |     | L.F. | Dr. (₹) | Cr. (₹) |
|-------|----|--|-----|------|---------|---------|
| 2023  |    |  |     |      |         |         |
| April | 14 | Cheques in Hand A/c                              | Dr. |      | 14,500  |         |
|       |    | Discount Allowed A/c                             | Dr. |      | 500     |         |
|       |    | To Sales A/c                                     |     |      |         | 15,000  |
|       |    | (Being the cheque received and discount allowed) |     |      |         |         |

# Q.10 Solution:

| Dr.  |    |                  |      |          | CASH     | I BOOK |    |                       |      |          | Cr.      |
|------|----|------------------|------|----------|----------|--------|----|-----------------------|------|----------|----------|
| Date |    | Particulars      | L.F. | Cash (₹) | Bank (₹) | Date   |    | Particulars           | L.F. | Cash (₹) | Bank (₹) |
| 2023 |    |                  |      |          |          | 2023   |    |                       |      |          |          |
| Jan. | 1  | To Capital A/c   |      | 50,000   |          | Jan.   | 2  | By Bank A/c           | C    | 20,000   |          |
| Jan. | 2  | To Cash A/c      | C    |          | 20,000   | Jan.   | 2  | By Purchases A/c      |      | 5,000    |          |
| Jan. | 6  | To Sales A/c     |      | 2,000    |          | Jan.   | 4  | By Wages A/c          |      | 500      |          |
| Jan. | 10 | To Sales A/c     |      |          | 3,600    | Jan.   | 6  | By Purchases A/c      |      | 6,000    |          |
| Jan. | 10 | To Amit          |      |          | 6,000    | Jan.   | 15 | By Bhaskar            |      | 2,800    |          |
| Jan. | 27 | To Transport Co. |      |          | 10,000   | Jan.   | 28 | By Cash A/c           | C    |          | 5,000    |
| Jan. | 28 | To Bank A/c      | C    | 5,000    |          | Jan.   | 30 | By Grand Machines     |      |          | 50,000   |
| Jan. | 31 | To Balance c/d   |      |          | 15,400   |        |    | (Advance)             |      |          |          |
|      |    |                  |      |          |          | Jan.   | 31 | By Balance c/d        |      | 22,700   |          |
|      |    |                  |      | 57,000   | 55,000   |        |    |                       |      | 57,000   | 55,000   |
| Feb. | 1  | To Balance b/d   |      | 22,700   |          | Feb.   | 1  | By Balance <i>b/d</i> |      |          | 15,400   |

Following Journal entries will be passed to give effect to above Cash and Bank transactions:

### JOURNAL

| Date |    | Particulars                             | L.F. | Dr. (₹) | Cr. (₹) |
|------|----|---|------|---------|---------|
| 2023 |    |   |      |         |         |
| Jan. | 10 | Discount Allowed A/cDr.                 |      | 400     |         |
|      |    | To Sales A/c                            |      |         | 400     |
|      |    | (Being the discount allowed on payment) |      |         |         |
| Jan. | 15 | BhaskarDr.                              |      | 200     |         |
|      |    | To Discount Received A/c                |      |         | 200     |
|      |    | (Being the discount received)           |      |         |         |

# Q.11 Solution:

| Dr. CASH BOOK Cr. |              |    |                     |      |          |           |       |    |             |                      |      | Cr.      |           |
|-------------------|--------------|----|---------------------|------|----------|-----------|-------|----|-------------|----------------------|------|----------|-----------|
| Date              | Date Particu |    | ticulars            | L.F. | Cash (₹) | Bank (₹)  | Date  |    | Particulars |                      | L.F. | Cash (₹) | Bank (₹)  |
| 2023              |              |    |                     |      |          |           | 2023  |    |             |                      |      |          |           |
| April             | 1            | То | Balance b/d         |      | 1,00,000 |           | April | 1  | Ву          | Balance b/d          |      |          | 5,00,000  |
| April             | 2            | То | Sales A/c           |      | 3,48,000 |           | April | 7  | Ву          | Purchases A/c        |      |          | 44,800    |
| April             | 3            | То | Sales A/c           |      |          | 3,36,000  | April | 7  | Ву          | Salary A/c           |      |          | 2,20,000  |
| April             | 6            | То | Ram                 |      |          | 78,000    | April | 10 | Ву          | Bank A/c             | С    | 3,00,000 |           |
| April             | 6            | То | Cheques in Hand A/c |      |          | 1,00,000  | April | 18 | Ву          | Wages A/c            |      | 30,000   |           |
| April             | 10           | То | Cash A/c            | С    |          | 3,00,000  | April | 20 | Ву          | Bank Charges A/c     |      |          | 5,000     |
| April             | 11           | То | Suresh              |      |          | 1,28,500  | April | 22 | Ву          | Cash A/c             | С    |          | 1,00,000  |
| April             | 15           | То | R. Kumar            |      |          | 1,87,500  | April | 22 | Ву          | Drawings A/c         |      |          | 1,20,000  |
| April             | 22           | То | Bank A/c            | С    | 1,00,000 |           | April | 25 | Ву          | Electricity Exp. A/c |      |          | 31,500    |
| April             | 28           | То | Interest A/c        |      |          | 15,000    | April | 25 | Ву          | Drawings A/c         |      |          | 2,00,000  |
| April             | 30           | То | Balance c/d         |      |          | 76,300    | April | 30 | Ву          | Balance c/d          |      | 2,18,000 |           |
|                   |              |    |                     |      | 5,48,000 | 12,21,300 |       |    |             |                      |      | 5,48,000 | 12,21,300 |
| May               | 1            | То | Balance b/d         |      | 2,18,000 |           | May   | 1  | Ву          | Balance b/d          |      |          | 76,300    |

Q.14 Solution:

Electricity | Miscellaneous Expenses (₹) Expenses (₹) 1,000 800 200 1,700 1,700 Repairs 400 400 Postage 1,000 1,000 2,400 400 Stationery 1,000 1,000 Wages ₹ 1,900 1,500 400 PETTY CASH BOOK Conveyance 200 1,200 200 500 Payments (₹) 9,600 5,400 1,000 1,700 400 200 1,000 800 200 500 1,500 200 1,000 400 400 15,000 Total By Electricity Expenses A/c By Refreshments A/c By Conveyance A/c By Conveyance A/c By Conveyance A/c By Stationery A/c By Postage A/c By Postage A/c By Postage A/c To Balance b/d By Repairs A/c Balance c/d By Wages A/c By Wages A/c By Locks A/c To Cash A/c Cash A/c **Particulars** By ပ Voucher No. 4 2 9  $\infty$  $\infty$  $\infty$ 6 June 10 4 2 9 /  $\infty$  $\infty$ June 10 June 2022 Date 5,400 009'6 15,000 Receipts 15,000

### JOURNAL

| Date | Particulars  |     | L.F. | Dr. (₹) | Cr. (₹) |
|------|--|-----|------|---------|---------|
|      | Conveyance A/c   | Dr. |      | 1,200   |         |
|      | Wages A/c  | Dr. |      | 1,900   |         |
|      | Stationery Expenses A/c  | Dr. |      | 1,000   |         |
|      | Postage A/c  | Dr. |      | 2,400   |         |
|      | Repairs A/c  | Dr. |      | 400     |         |
|      | Electricity Expenses A/c   | Dr. |      | 1,700   |         |
|      | Miscellaneous Expenses A/c   | Dr. |      | 1,000   |         |
|      | To Petty Cash A/c  |     |      |         | 9,600   |
|      | (Being the petty expenses for the period 4th June to 8th June, 2022) |     |      |         |         |